

# Jack Henry & Associates CIF 20/20 Smoky Mountain User Group

Vendor Exhibit | May 7, 2025 Black Fox Lodge | Pigeon Forge, TN jhasmuq.org

### **2025 Vendor Registration**

#### **Conference Information:**

The Annual Smoky Mountain User Group Conference will be held May 7<sup>th</sup> & 8<sup>th</sup> at the Black Fox Lodge in Pigeon Forge, Tennessee. The Vendor Exhibit Hall will open on Wednesday, May 7<sup>th</sup> only from 8:00 AM to 6:00 PM. Conference attendees will have the opportunity to visit with vendors beginning at 8:00 AM in between conference sessions and during the lunch break. A reception sponsored by the vendors will be held from 4:45 PM to 6:00 PM in the Vendor Exhibit Hall with an open bar, cold drinks, and refreshments. Prize drawing will be held at 6:00 PM.

Your Sponsorship includes up to three attendees, booth, lunch, refreshments, and bar fees.

Registration must be completed and submitted by May 1, 2025. Cancellations made prior to April 15, 2025 will receive a refund of payments made, less a \$100 non-refundable deposit.

We request that all exhibits remain fully assembled until the official closing at 6:00 PM. After that, we request that all exhibits be dismantled promptly in order to allow hotel personnel to clean and setup for the next day's conference sessions. Items to be shipped backed to vendors must have a prepaid label. If you need assistance please alert someone at the event registration table.

#### Fee and Mailing Instructions:

Please mail the attached registration form and fee to the address below.

First Century Bank
SMUG Vendor Registration
Tina Cline/Ro Owens
PO Box 159
Tazewell, TN 37879

### Black Fox Lodge Pigeon Forge

Tapestry Collection by Hilton



1 865-774-4000 For Reservations call and use Code SMUG



3171 Parkway Pigeon Forge TN 37863



Or Visit: https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=TYSIR-UP&groupCode=SMUG&arrivaldate=2024-05-21&departuredate=2024-05-24&cid=OM,W-



**Hotel Cancellation:** See Hotel Cancellation Policy for details. Reservation must be made by **{DATE}** to guarantee rate.

## **2025 Vendor Registration Form**

Vendor Exhibit | 2025

| Company Information  |                           |                          |                           |                              |
|--|---------------------------|--------------------------|---------------------------|------------------------------|
| Company Name:  |                           |                          |                           |                              |
| Primary Contact:   |                           |                          |                           |                              |
| Website:   |                           |                          |                           |                              |
| Phone:   |                           |                          |                           |                              |
| Mailing Address:   |                           |                          |                           |                              |
| Exhibitors   |                           |                          |                           |                              |
| Name 1:  | Name 2:                   |                          |                           |                              |
| Title:   | Title:                    |                          |                           |                              |
| Email:   | Email:                    |                          |                           |                              |
| Name 3:  |                           |                          |                           |                              |
| Title:   |                           |                          |                           |                              |
| Email:   |                           |                          |                           |                              |
| Sponsorship Levels   | <b>Exhibitor</b><br>\$600 | <b>Silver</b><br>\$1,500 | <b>Gold</b><br>\$3,000    | <b>Platinum</b><br>\$4,500 + |
| Booth Includes 1 Table and 2 Chairs (Additional chairs can be requested)   | <b>~</b>                  | <b>✓</b>                 | <b>~</b>                  | <b>✓</b>                     |
| Name Included on Marketing   |                           | <b>✓</b>                 | <b>~</b>                  | <b>✓</b>                     |
| Meal Sponsor (Breakfast/Lunch & Snacks)  |                           | <b>~</b>                 | <b>~</b>                  | <b>~</b>                     |
| Conference Room  |                           |                          | <b>~</b>                  | ~                            |
| Logo Included on Sponsor Screen and Marketing  |                           |                          |                           | <b>~</b>                     |
| Sponsorships Level:  | ☐ Gold ☐ Plat             | inum                     |                           |                              |
| Sponsorship Amount: \$   | (Plea                     | ase make checks payo     | able to: <b>Smoky Mou</b> | tain User Group)             |
| To help us plan attendance please answer t Will you be attending sessions on Wednesday or The Will you be attending meals on Wednesday or Thur | nursday?                  |                          | s:                        |                              |

